

Lytchett Matravers Neighbourhood Planning : Note of meeting 10/3/14

This is not intended to be a comprehensive account but rather one seeking to record the main action points. I am happy to be corrected on anything including omissions.

1. **Keith** to make sure these notes also go to the non-attendees of this meeting
2. There was agreement that use of an outside analyst to provide advice/objectivity can be left until we have worked on the responses.
3. There will be 3 Working Groups to review the responses as follows:
 - Housing - reviewing responses to Questions 1 to 5 by Cindy & Alf with others yet to be identified
 - Amenities - reviewing responses to Questions 6 to 9 and 12 to 15 by Liz & Keith with others yet to be identified
 - School - reviewing responses to Questions 9 (re Wareham Road), 10 and 11 by Alf & Martyn with others yet to be identified
4. **Cindy to supply Keith** with volunteer contact details so that he can find out if they are still interested in being part of the Group and to which working group they would like to belong. Chess and Michael are included in the circulation of this note.
5. **Keith** to ask councillors Talbot, Taylor and Maitland to which working group they would like to join
6. The **Village Meeting is set for 26/4** and we are committed to this date because the date has been published. **Peter** will kindly check with the WI whether we can, in any way, share their cooking of the Village Hall for that date. If not, we will have to use the School.
7. The intention for our event is to have raw data from the survey on boards around the venue. This requires **Martyn to finish his collation of 50 by 14/3** and **then Cindy to supply Alf** with the final results for him to print A3 graphs and selected comments.
8. All agreed that a timely issue (**around Easter?**) of the Lytchett Link needs to be printed by **John** please and **delivered by us all** (as we did with the questionnaire). **Parish Council** to authorise cost. Content was seen as:
 - Article about the meeting/survey - **who will draft?**
 - Frequently Asked Questions (to dispel misconceptions revealed in the survey) by **Martyn**
 - Article on Buses by **Cindy**
 - Useful Contacts already provided by Keith

Date of Next Meeting 7 30p.m. on 2/4/14 at the Rose & Crown

Keith
01202 631409

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